## AURORA PHOTOGRAPHERS CLUB NEWSLETTER



## **May 2017**

## The Aurora Photographers Club

MEETS THE FIRST MONDAY OF THE MONTH

At St Stephens Episcopal Church at 7pm.

Location: 9 Del Mar Cr.. At the corner of Peoria and Del Mar Cr Parking is on the south side of the church.

For more info contact *Alan Grimes* at 303 877-2976 or agrimes1923@gmail.com. Website auroraphotoclub.org



Prayer to the Wind by Brian Serff (mono print)

The next
Meeting to be
held on Monday
May 1

Judge and presenter will be Quade Smith More info at the end of the newsletter.

# Competition for MAY is OPEN

See assigned topics and months at the end of the newsletter.



Mission and Cloud by Alan Grimes (color print)



Inside Stephansdom by Fred Larke (mono print)

### MONOCHROME PRINTS

1st pl Brian Serff
"Prayers to the
Wind"

2nd pl Fred Larke "Inside Stephansdom"

3rd Dwight Taylor "The White Queen"

#### **COLOR PRINTS**

1st pl Alan Grimes "Mission and Cloud!"

2<sup>nd</sup> Brian Serff "Last Rays"

3rd pl Alan Grimes "The Painted Church"

### **COLOR SLIDES**

1st pl Richard Schmidt "Church-Taos"

2nd pl Mary Lou Lane "Leading to the Top"

3rd pl Mary Lou Lane
"The Church"

## DIGITAL IMAGES (color)

1st pl Sandy Rich "His Light"

2<sup>nd</sup> Mary Lou Lane "All Bones"

3rd pl Tom Rozmarich
"St Anne Church
Krakow"

HM Doug Bowen
"Crosses of the Ages"

HM Ellen Westbrook "Chapel of the Holy Cross Mandala"

#### **DIGITAL IMAGES**

(monochrome)
1st pl Terry Mieger
" Old San Geronimo"

2<sup>nd</sup> Sandy Rich
"San Luis Church"

3rd Mark Shaw
"AFA Catholic Church"

HM Andi Sahlen
"Church of St. Mary's
and Martyrs"

## PURPLE RIBBONS No ribbons for April

## Goodies and Beverages for the May Meeting

# **Goodies**Cindy and Fred Crowle

# **Beverages**Sandy and Gary Rich

( also bring ice)

(You do not need to bring plates, napkins or cups until further notice)



Last Rays
by Brian Serff
(color print)

### **ITEMS OF INTEREST:**

### **Competition Guidelines Reminder**

Competitions will be held in five medias: Monochrome/B&W Prints, Color Prints, Digitally Projected Images (both monochrome and color), and Slides. All active ASP members are eligible to compete.

Digital images are to be sized, width 1024 dpi x 768 dpi height and must not exceed 1000KB and be JPEG formatted. Images must be sent to Terry Mieger competition@auroraphotoclub.org by 1 pm the Saturday before each monthly competition.

Prints: The minimum size of the mat board is  $11 \times 14$  and the maximum size is  $16 \times 20$ . The image may be of any size.

Each active member may submit a total of FIVE (5) images per competition with no more than two images in any one competition category.

## Judge and Presenter,

Quade Smith will give a presentation on creating a panoramic image

## Assigned Subjects for 2017

AUG "Sunrise/Sunset"

Definition: Sun or portion of-including sun rays etc. must be obvious in the image.

OCT. "Creative" Definition: Use of Creativity

**IMPORTANT!!!** St. Stephens now has a new security system, and we will have to lock the doors at 7 pm. **IF YOU ARE COMING LATE** call Terry on his cell phone when you arrive and he will let you in. this is a **private number**, 303 910-7746

## Officers for 2017

Alan Grimes -----President Terry Mieger----Vice President Fred Crowle---- Treasurer Mary Lou Lane-Secretary

**Competition Managers**: Managers will be Terry and Marge Mieger, Digital competition, Mary Belyea, prints, Mary Lou Lane, slides, Sharon Feder, compiling the monthly scores.

### Items of interest

If you have any items of interest for the club ( shows, programs, and/or competitions, your images displayed/awards etc.) Please let me know so I can put in the newsletter

### MAT BOARDS---- free!

Mary Belyea has some mat boards she would like to give away. 16 x 20 Heavy white, and 14 x 16 white. If interested call her 303 693 1245. She will bring any that are left to the **June** meeting.

## Rocky Mountain Arsenal National Wildlife Refuge They have some new activities so check out the website.

Some photo opportunities:. For more info; <a href="https://www.fws.gov/rockymountainarsenal-or-call-303">www.fws.gov/rockymountainarsenal-or-call-303</a> **289-0930** 

#### Wildlife Drive

Want to explore more of the Refuge at your own pace ?Our 9-mile Wildlife Drive auto tour route takes you through the bison pasture, wetlands, prairie, and wooded areas. It's also a great way to access additional hiking trails, go birding, and **photograph** the Refuge. The Wildlife Drive is open every day from **6:00 am - 6:00 pm** except on Federal holidays.