

AURORA PHOTOGRAPHERS CLUB NEWSLETTER



July 2018

The Aurora Photographers Club

**MEETS THE FIRST
MONDAY OF THE
MONTH**

*At St Stephens
Episcopal Church
at 6:45p .*

Location : 9 Del Mar
Cr.. At the corner of
Peoria and Del Mar Cr
Parking is on the south
side of the church.

For more info contact
Alan Grimes at
303 877-2976 or
agrimes1923@gmail
.com. Website
auraphotoclub.org



*Electric Fountain
by Mark Shaw
(digital)*

*The next Meeting
to be held at 6:45
Monday July 2*

Judge and presenter
will be David Tejada.
Program on
"Lighting".
More info at the end of
the newsletter

Competition for July is OPEN

Gateway to the
Rockies Art Show
Prospectus.
*Available June 1.
More at the end of
the newsletter*



*Mum #3
by Marge Mieger*

(digital)



*Anchor Chain
by Dwight Taylor
(digital)*

***MONOCHROME
PRINTS***

1st pl Fred Larke
"Amalfi at Night"

COLOR PRINTS
Fred LarkeTate
"Amongst the Ruins"

2nd pl Andi Sahlen
"Splat !"

3rd pl Alan Grimes
"Grizzled"

COLOR SLIDES

1st pl Mary Lou Lane
"Is It Spring or Winter?"

***DIGITAL IMAGES
(color)***

1st pl Mark Shaw
"Electric Fountain"

2nd pl Mark Shaw
"Samurai Soldier"

3rd pl Andi Sahlen
"Dahlia Explosion"

***DIGITAL IMAGES
(monochrome)***

1st pl Marge Mieger
" Mum #3"

2ⁿ pl Dwight Taylor
"Anchor Chain"

3rd pl Sandy Rich
"Waves"



*Is it Spring or Winter?
by Mary Lou Lane
(slide)*



*Samurai Soldier
by Mark Shaw
(digital)*

***Goodies and
Beverages
for the June
Meeting***

***Goodies
Mary Lou Lane***

***Beverage
Alan Grimes
(bring ice)***

***(You do not need to
bring plates, napkins or
cups until further notice)***

ITEMS OF INTEREST:

Competition Guidelines Reminder

Competitions will be held in five medias: Monochrome/B&W Prints, Color Prints, Digitally Projected Images (both monochrome and color), and Slides. All active ASP members are eligible to compete.

Digital images are to be sized, width 1024 dpi x 768 dpi height and must not exceed 1000KB and be JPEG formatted. **Images must be sent to Terry Mieger competition@auroraphotoclub.org by 1 pm the Saturday before each monthly competition.**

Prints: The minimum size of the mat board is 11 x 14 and the maximum size is 16 x 20. The image may be of any size.

Each active member may submit a total of FIVE (5) images per competition with no more than two images in any one competition category.

Judge and Presenter for July

David Tejada is one of Colorado's most highly regarded location corporate photographers. He is recognized for his dramatic and ***innovative photographic lighting techniques and graphic style.***

Also known for his approachable personality, David has the reputation of being a person who is easy to work with who takes the worry out of corporate work. With more than thirty years of shooting experience, David has developed a clear understanding of both corporate and designer needs. His work successfully integrates exciting color and strong graphic compositions to effectively communicate his client's message.

David shoots both domestic and international assignments for graphic design firms and [Fortune 500 companies](#) nationwide. With 30 years of [annual report photography](#) experience, David is equally at home hovering in a helicopter over a drill rig in the Andes, creating dramatic lighting in a laboratory setting or shooting a [CEO portrait](#) in New York City.

He is also an effective communicator, comfortable with all levels of employees from management to support field staff, and sensitive to the political and interpersonal issues at work. David treats each assignment as an editorial essay, stressing strong, compelling images that communicate the story. Finally, he is an excellent problem solver, adapting quickly to changing conditions and technical challenges, remaining focused on the assignment goals while adhering to practical time and financial constraints.

24th Annual Gateway to the Rockies Art Show

New this Year

Community College of Aurora
16000 E. CentreTech Pkwy
Fine Arts Building
October 3 - November 3, 2018

Prospectus Available June 1, 2018
Entry through calforentry.org
Deadline August 1, 2018

auroraartistsguild.com
Info: Joan Heinen, joan@joanheinen.com

Artists on front of postcard from left to right:
Paul Birchak, Michael Nicosia, Tracy Wilson, Terry Meiger

Assigned subjects for 2018

- Aug.** **Agriculture:** crops, livestock, buildings on a working farm or ranch
- Oct.** **Colfax Ave.** Image must be taken along the Colfax corridor.

Officers for 2018

Alan Grimes -----President

Dwight Taylor----Vice President

Terry Mieger---- Treasurer

Mary Lou Lane-Secretary

Competition Managers: Managers will be: Terry and Marge Mieger, Digital competition, Mary Belyea, prints, Mary Lou Lane, slides, Dwight Taylor, compiling the monthly scores.

Items of interest

If you have any items of interest for the club (shows, programs, and/or competitions, your images displayed/awards etc.) Please let me know so I can put in the newsletter

Congratulations to:

Andi Sahlen had three photos accepted by David Muench for the 71st Annual Juried Exhibition in Central City. They are displayed at the Gilpin County Arts Association Gallery across the street from the Opera House. The **show runs June 2-August 10, 2018**, with a members' exhibit from August 12 through the end of September.

Dwight Taylor Received a 4th place award in the all ***American Landscape Competition*** for his image "***Windy Kansas***".



Rocky Mountain Arsenal National Wildlife Refuge

They have some new activities so check out the website.

www.fws.gov/rockymountainarsenal or call 303 289-0930

Wildlife Drive

Want to explore more of the Refuge at your own pace ?Our 9-mile Wildlife Drive auto tour route takes you through the bison pasture, wetlands, prairie, and wooded areas. It's also a great way to access additional hiking trails, go birding, and **photograph** the Refuge. The Wildlife Drive is open every day from **6:00 am - 6:00 pm** except on Federal holidays.