

AURORA PHOTOGRAPHERS CLUB NEWSLETTER



April 2017

The Aurora Photographers Club

**MEETS THE FIRST
MONDAY OF THE
MONTH**

*At St Stephens
Episcopal Church
at 7pm .*

Location : 9 Del Mar
Cr.. At the corner of
Peoria and Del Mar Cr
Parking is on the south
side of the church.

For more info contact
Alan Grimes at
303 877-2976 or
agrimes1923@gmail
.com. Website
auroraphotoclub.org



*Cinco de Mayo
by Alan Grimes
(color digital)*

*The next
Meeting to be
held on
Monday
April , 3*

Judge and presenter will
be Joe Klocek

More info at the end of
the newsletter.

**Competition
for April
is ASSIGNED**

See assigned topics and
months at the end of the
newsletter.



*India High Class
by Cindy Crowle
(color digital)*



*Spinning Pottery
by Mark Shaw
(mono digital)*

**MONOCHROME
PRINTS**

1st pl Alan Grimes
"WW II Memorial"

2nd pl Bill Tate
"Relics of Violence"

COLOR PRINTS

1st pl Fred Crowle
"I'm Mad !"

2nd Fred Larke
"Rainbow View"

3rd pl Sharon Feder
"Already Checked Out"

HM Fred Crowle
"Deep Thoughts"

COLOR SLIDES

1st pl Gary Rich
"Glacier Island"

2nd pl Gary Rich
"The Farm"

**DIGITAL IMAGES
(color)**

1st pl Cindy Crowle
"India High Class"

2nd Alan Grimes
"Cinco de Mayo"

3rd pl Tom Rozmarich
"Winter Ice Storm"

HM Mark Shaw
"Building Reflections"

HM Marge Mieger
"Bee"

**DIGITAL IMAGES
(monochrome)**

1st pl Mark Shaw
" Spinning Pottery"

2nd Sandy Rich
"Rakish"

3rd Marge Mieger
"What's for Lunch"

HM Doug Bowen
"Grass on the Rocks"

PURPLE RIBBONS

No ribbons for March

**Goodies and
Beverages
for the Mar.
Meeting**

**Goodies
Richard Schmidt**

**Beverages
Mary Lou Lane
(also bring ice)**

**(You do not need to
bring plates, napkins or
cups until further notice)**



*What's For Lunch
by Marge Mieger
(mono digital)*

ITEMS OF INTEREST:

Competition Guidelines Reminder

Competitions will be held in five medias: Monochrome/B&W Prints, Color Prints, Digitally Projected Images (both monochrome and color), and Slides. All active ASP members are eligible to compete.

Digital images are to be sized, width 1024 dpi x 768 dpi height and must not exceed 1000KB and be JPEG formatted. **Images must be sent to Terry Mieger competition@auroraphotoclub.org by 1 pm the Saturday before each monthly competition.**

Prints: The minimum size of the mat board is 11 x 14 and the maximum size is 16 x 20. The image may be of any size.

Each active member may submit a total of FIVE (5) images per competition with no more than two images in any one competition category.

Judge and Presenter,

Joe Kloek, his program will be *on "color control for taking ,editing and printing photographs"*.

CCCC Year-End Event

The **Colorado Council of Camera Clubs** (CCCC or Council) would like to extend an invitation to all interested club members, fellow photographers, and their friends and families to attend our

2016 Year-End Pot Luck Buffet & Awards Ceremony

DATE:

Saturday April 8, 2017

LOCATION:

The Outpost Club
10101 E. Colorado Ave.
Denver, CO 80247

10:30-11:00am Council arrives to Set-up

11:00am Club members arrive

11:00-12:00 Pot-Luck Buffet*

12:00-12:15 Welcome from the Council President

12:15-4:00pm Award Presentations

*Council will provide sub sandwiches from Subway. The Outpost Club will provide paper goods, coffee and tea. Suggested dishes for club members and other attendees to bring are: potato salad, fruit salad, chips and dip, dessert, chili, beans, etc.

Why Compete?

The ASP board would like to encourage **all club members** to enter their images in our monthly competitions. Why? For a number of reasons:

You learn a great deal, making you a better photographer. The constructive criticism of a good judge is one of the best ways to learn what is good, and what is not so good, in your pictures, and how to improve. You won't always agree with the judges, but their opinions are always worth listening to.

- 1) It can be surprising. The judge might like (or dislike) something in your photo that you hadn't even noticed; or, he might score the photo of yours that you liked least, the highest!
- 2) It's totally non-judgmental. Sure, you may need a tough skin if you get a low score, but everyone else in the club can sympathize, as they have all been there, and are happy to help you. Also, judging is done anonymously, so no need to worry about embarrassment - really.
- 3) It's fun!! You might even win a ribbon!

So, how about it? Take that step. Enter your images – slide, print, or digital; color or monochrome – and join in the fun. You will not regret it.

Fred Larke

Assigned Subjects for 2017

APRIL-- "Houses of Worship" Definition: Churches, Temples, Synagogues etc.
structures or other man-made of worship.

AUG "Sunrise/Sunset" Definition: Sun or portion of-- including sunrays etc. must be obvious in the image.

OCT. " Creative " Definition : Use of Creativity

IMPORTANT !!! St. Stephens now has a new security system, and we will have to lock the doors at 7 pm. **IF YOU ARE COMING LATE** call Terry on his cell phone when you arrive and he will let you in. this is a **private number**, 303 910-7746

Officers for 2016

Alan Grimes -----President

Terry Mieger-----Vice President

Fred Crowle----- Treasurer

Mary Lou Lane-Secretary

Competition Managers: Managers will be Terry and Marge Mieger, Digital competition, Mary Belyea, prints, Mary Lou Lane, slides, Sharon Feder, compiling the monthly scores.

Items of interest

If you have any items of interest for the club (shows, programs, and/or competitions, your images displayed/awards etc.) Please let me know so I can put in the newsletter

Rocky Mountain Arsenal National Wildlife Refuge *They have some new activities so check out the website.*

Some photo opportunities:. For more info; www.fws.gov/rockymountainarsenal or call **303 289-0930**

Wildlife Drive

Want to explore more of the Refuge at your own pace ?Our 9-mile Wildlife Drive auto tour route takes you through the bison pasture, wetlands, prairie, and wooded areas. It's also a great way to access additional hiking trails, go birding, and **photograph** the Refuge. The Wildlife Drive is open every day from **6:00 am - 6:00 pm** except on Federal holidays.