

AURORA PHOTOGRAPHERS CLUB NEWSLETTER



May 2018

The Aurora Photographers Club

**MEETS THE FIRST
MONDAY OF THE
MONTH**

*At St Stephens
Episcopal Church
at 6:45p .*

Location : 9 Del Mar
Cr.. At the corner of
Peoria and Del Mar Cr
Parking is on the south
side of the church.

For more info contact
Alan Grimes at
303 877-2976 or
agrimes1923@gmail
.com. Website
auroraphotoclub.org



*Goldfield
by Alan Grimes
(print)*

*The next Meeting
to be held at 6:45
Monday May 7*

Judge : Rob Palmer
See info at the end of the
newsletter

Competition
for May is
OPEN



*Spinning Ladies
by Mary Belyea
(slide)*



Fenceline
by Ellen Westbrook
(digital)

**MONOCHROME
PRINTS**

1st pl Alan Grimes
"Gun Fight"

COLOR PRINTS

1st pl Alan Grimes
"Goldfield"

COLOR SLIDES

1st pl Mary Belyea
" Spinning Ladies"

2nd pl Mary Lou Lane
" Old Times"

**DIGITAL IMAGES
(color)**

1st pl Mary Lou Lane
"Spokes"

2nd pl Gary Rich
"Heading to the
Mines"

3rd pl Terry Mieger
"Charge"

HM Alan Grimes
"Eating and Drinkin"

**DIGITAL IMAGES
(monochrome)**

1st pl Ellen Westbrook
" Fenceline"

2ⁿ pl Richard Lionberger
"Mission Espada"

3rd pl Marge Mieger
" Door"



Spokes
by Mary Lou Lane
(digital)



Gunfight
by Alan Grimes
(print)

**Goodies and
Beverages
for the May
Meeting**

**Goodies
Gary and
Sandy Rich**

**Beverage
Richard Schmidt
(bring ice)**

(You do not need to
bring plates, napkins or
cups until further notice)

ITEMS OF INTEREST:

Competition Guidelines Reminder

Competitions will be held in five medias: Monochrome/B&W Prints, Color Prints, Digitally Projected Images (both monochrome and color), and Slides. All active ASP members are eligible to compete.

Digital images are to be sized, width 1024 dpi x 768 dpi height and must not exceed 1000KB and be JPEG formatted. **Images must be sent to Terry Mieger competition@auroraphotoclub.org by 1 pm the Saturday before each monthly competition.**

Prints: The minimum size of the mat board is 11 x 14 and the maximum size is 16 x 20. The image may be of any size.

Each active member may submit a total of FIVE (5) images per competition with no more than two images in any one competition category.

NOTICE !!!!! Starting with the March meeting we will start at 6:45p due to a request by the church that we be out NO LATER than 9:30p. Details and discussion at the meeting

Judge and program: Rob Palmer

The presentation will be on "*Owls In The Wild,*" from the largest Snowy Owl to the diminutive Elf Owl.

Rob has been involved with animals since he was very young. He has always had a passion for birds of prey, and has pursued that passion throughout his adult life. In college, he spent numerous hours studying the nesting territories of prairie falcons in Northeastern Colorado, and additional time researching screech owls nesting along the Boulder Creek trail in the center of Boulder, Colorado.

Rob spent the last half of 2007 and early 2008 traveling the globe to photograph the book "Sky Hunters, The Passion of Falconry", which was published in the fall of 2008.

His publishing credits include the following magazines and journals: Audubon Magazine, Nature's Best, National Wildlife, Wild Bird, Birder's World, BBC Wildlife, Living Bird, American Falconry, Defenders of Wildlife and the North American Falconers Journal. Some of his photos have been used for advertisements in Business Week, Fortune, The Wall Street Journal and Sotheby's Auction House.

Lone Tree "Exploring the Light" Club Winners

Congratulations !!!!!

Andi Sahlen 3rd pl (animals) "Gray Gull"

Sandy Rich 3rd pl (portraits) "Sexy Pilot"

Sandy Rich HM (urban) "Ascending"

ROCKY MOUNTAIN REGIONAL CAMERA SHOW

Sponsored by COLORADO CAMERA COLLECTORS CLUB & DENVER PHOTOGRAPHIC SOCIETY

BUY – SELL – TRADE ~~ NEW & USED PHOTO EQUIPMENT & COLLECTIBLES

SUNDAY, MAY 6, 2018 - 9:00 A.M. to 3:00 P.M.

Jefferson County Fair Grounds - 15200 West 6th Avenue

GOOD LIGHT – EASY ACCESS – NO STEPS – LOTS OF PARKING

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## Assigned subjects for 2018

**Aug. Agriculture:** crops, livestock, buildings on a working farm or ranch.

**Oct. Colfax Ave. Image must** be taken along the Colfax corridor.

**IMPORTANT !!!** St. Stephens now has a new security system, and we will have to lock the doors at 7 pm. **IF YOU ARE COMING LATE** call Terry on his cell phone when you arrive and he will let you in. this is a **private number**, 303 910-7746

## *Officers for 2018*

*Alan Grimes -----President*

*Dwight Taylor-----Vice President*

***Terry Mieger---- Treasurer***

***Mary Lou Lane-Secretary***

***Competition Managers:*** Managers will be: Terry and Marge Mieger, Digital competition, Mary Belyea, prints, Mary Lou Lane, slides, Dwight Taylor, compiling the monthly scores.

### ***Items of interest***

If you have any items of interest for the club ( shows, programs, and/or competitions, your images displayed/awards etc.) Please let me know so I can put in the newsletter

### ***Rocky Mountain Arsenal National Wildlife Refuge***

***They have some new activities so check out the website.***

Some photo opportunities:. For more info; [www.fws.gov/rockymountainarsenal](http://www.fws.gov/rockymountainarsenal) or call **303 289-0930**

#### **Wildlife Drive**

Want to explore more of the Refuge at your own pace ?Our 9-mile Wildlife Drive auto tour route takes you through the bison pasture, wetlands, prairie, and wooded areas. It's also a great way to access additional hiking trails, go birding, and **photograph** the Refuge. The Wildlife Drive is open every day from **6:00 am - 6:00 pm** except on Federal holidays.