

# AURORA PHOTOGRAPHERS CLUB NEWSLETTER



## April 2018

### The Aurora Photographers Club

**MEETS THE FIRST  
MONDAY OF THE  
MONTH**

*At St Stephens  
Episcopal Church  
at 6:45p .*

Location : 9 Del Mar  
Cr.. At the corner of  
Peoria and Del Mar Cr  
Parking is on the south  
side of the church.

**For more info** contact  
**Alan Grimes** at  
303 877-2976 or  
agrimes1923@gmail  
.com. Website  
[auroraphotoclub.org](http://auroraphotoclub.org)



*Alien Skies  
by Bill Tate  
(print)*

*The next Meeting  
to be held at 6:45  
Monday Apr. 2  
Judge :Joan Heinen  
Program: Fred  
Larke.*

### Competition for April is Assigned !

*(Assigned topics  
at the end of the  
newsletter)*

*April assigned  
topic. "Images  
of Old West"*

*(info at the end of  
the newsletter)*



*Hotel View  
by Fred Larke*

*(print)*



*Rainforest Portrait  
by Dwight Taylor  
(print)*

**MONOCHROME  
PRINTS**

1st pl Dwight Taylor  
"Rainforest Portrait"

2nd pl Andi Sahlen  
"Cabbage"

3rd pl Fred Larke  
"Hotel View"

**COLOR PRINTS**

1st pl Bill Tate  
"Alien Skies"

2nd pl Alan Grimes  
"Grill Face"

3rd pl Dwight Taylor  
"Amigo del Hombre"

**COLOR SLIDES**

1st pl Mary Lou Lane  
" Carpet of Gold"

2nd pl Mary Belyea  
" Horsetail Falls  
Oregon"

3rd Mary Lou Lane  
" And Then Gladys  
Said "

**DIGITAL IMAGES  
(color)**

1st pl Richard Lionberger  
"Curious"

2nd pl Ellen Westbrook  
"Black and White  
Butterfly"

3rd pl Andi Sahlen  
"White Grape Amongst  
the Purple"

HM Ellen Westbrook  
"Bromeliad Cross"

**DIGITAL IMAGES  
( monochrome)**

1st pl Alan Grimes  
" Petal Explosion"

2nd pl Dwight Taylor  
" Forest Acrobat"

3rd pl Richard  
Lionberger  
" Carefree Girls"

**Goodies and  
Beverages  
for the  
Apr. Meeting**

**Goodies**  
Mary Belyea

**Beverage**  
Andi Sahlen

**(You do not need to  
bring plates, napkins or  
cups until further notice)**



**Grill Face  
by Alan Grimes  
(print)**

## ITEMS OF INTEREST:

### Competition Guidelines Reminder

Competitions will be held in five medias: Monochrome/B&W Prints, Color Prints, Digitally Projected Images (both monochrome and color), and Slides. All active ASP members are eligible to compete.

Digital images are to be sized, width 1024 dpi x 768 dpi height and must not exceed 1000KB and be JPEG formatted. **Images must be sent to Terry Mieger [competition@auroraphotoclub.org](mailto:competition@auroraphotoclub.org) by 1 pm the Saturday before each monthly competition.**

**Prints:** The minimum size of the mat board is 11 x 14 and the maximum size is 16 x 20. The image may be of any size.

*Each active member may submit a total of FIVE (5) images per competition with no more than two images in any one competition category.*

**NOTICE !!!!! Starting with the March meeting we will start at 6:45p** due to a request by the church that we be out NO LATER than 9:30p. Details and discussion at the meeting

### *April 2 Meeting*

**Judge** Joan Heinen is a member of the Aurora Artists Guild

**Program** Fred Larke on "Photography Fundamentals"

## Assigned subjects for 2018

**April;** Images of the "Old West" Focus of the images must be reflective of the "old west"

**Aug. Agriculture:** crops, livestock, buildings on a working farm or ranch.

**Oct. Colfax Ave. Image must be taken along the Colfax corridor.**

The **Colorado Council of Camera Clubs** (CCCC or Council) would like to extend an invitation to all interested club members, fellow photographers, and their friends and families to attend our

**2017 Year-End  
Pot Luck Buffet & Awards  
Ceremony**

DATE:  
Saturday April 7, 2018

LOCATION:  
**The Outpost Club  
10101 E. Colorado Ave.  
Denver, CO 80247**

10:30-11:00am Council arrives to Set-up  
11:00am Club members arrive  
11:00-12:00 Pot-Luck Buffet\*  
12:00-12:15 Welcome from the Council President  
12:15-4:00pm Award Presentations

\*Council will provide sub sandwiches from Subway. The Outpost Club will provide paper goods, coffee and tea. Suggested dishes for club members and other attendees to bring are: potato salad, fruit salad, chips and dip, dessert, chili, beans, etc.

***IMPORTANT !!!*** St. Stephens now has a new security system, and we will have to lock the doors at 7 pm. **IF YOU ARE COMING LATE** call Terry on his cell phone when you arrive and he will let you in. this is a **private number**, 303 910-7746

## *Officers for 2018*

*Alan Grimes -----President*

*Dwight Taylor----Vice President*

*Terry Mieger---- Treasurer*

*Mary Lou Lane-Secretary*

**Competition Managers:** Managers will be: Terry and Marge

Mieger, Digital competition, Mary Belyea, prints,  
Mary Lou Lane, slides, Dwight Taylor, compiling  
the monthly scores.

## *Items of interest*

If you have any items of interest for the club ( shows, programs, and/or competitions, your images displayed/awards etc.) Please let me know so I can put in the newsletter

## *Rocky Mountain Arsenal National Wildlife Refuge*

*They have some new activities so check out the website.*

Some photo opportunities:. For more info; [www.fws.gov/rockymountainarsenal](http://www.fws.gov/rockymountainarsenal) or call **303 289-0930**

### **Wildlife Drive**

Want to explore more of the Refuge at your own pace ?Our 9-mile Wildlife Drive auto tour route takes you through the bison pasture, wetlands, prairie, and wooded areas. It's also a great way to access additional hiking trails, go birding, and **photograph** the Refuge. The Wildlife Drive is open every day from **6:00 am - 6:00 pm** except on Federal holidays.